

# Anatek Labs, Inc.

1282 Alturas Drive • Moscow, ID 83843 • (208) 883-2839 • Fax (208) 882-9246 • email moscow@anateklabs.com  
504 E Sprague Ste. D • Spokane WA 99202 • (509) 838-3999 • Fax (509) 838-4433 • email spokane@anateklabs.com

## Login Report

**Customer Name:** FOUR SEASONS CAMPGROUND

**Order ID:** 180713039

P.O. BOX 314

**Order Date:** 7/13/2018

SPRAGUE

WA 99032

**Contact Name:** SCOTT HAUGEN

**Project Name:** JULY NITRATE

**Comment:**

**Sample #:** 180713039-001 **Customer Sample #:** S01

**Recv'd:**  **Matrix:** Drinking Water **Collector:** SCOTT HAUGEN

**Date Collected:** 7/13/2018

**Quantity:** 1 **Date Received:** 7/13/2018 11:41:00 AM

**Time Collected:** 9:55 AM

**Comment:**

Test	Lab	Method	Due Date	Priority
NITRATE/N	S	EPA 300.0	7/13/2018	<u>Same Day</u>

## SAMPLE CONDITION RECORD

Samples received in a cooler?	Yes
Samples received intact?	Yes
What is the temperature of the sample(s)? (°C)	10.3/10.4
Samples received with a COC?	Yes
Samples received within holding time?	Yes
Are all sample bottles properly preserved?	Yes
Labels and chain agree?	Yes
Total number of containers?	1



**Anatek Labs, Inc. - Multi-state Certified, NELAC**  
**Washington Chain of Custody - Drinking Water Analysis**

1282 Alturas Drive, Moscow ID 83843 (208) 863-2839 FAX 882-9246 EPA # IL  
 504 E. Sprague Ste. D, Spokane WA 99202 (509) 838-3999 FAX 838-4433 EPA #

30713 039 **FOUR** Last Due 7/13/2018  
 1st SAMP 7/13/2018 1st RCVD 7/13/2018  
 JULY NITRATE

WATER SYSTEM NAME  
 SEND REPORT TO:  
 ADDRESS:  
 CITY STATE ZIP

*FOUR SEARS CAMPBELL*  
*SCOTT HAYGEN*  
*P O BOX 314*  
*SPRAGUE WA 99032*

WATER SYSTEM #  
 PHONE NUMBER  
 FAX NUMBER  
 COUNTY

*466018*  
*89-257-2332 (check)*  
*ADAMS*

Sample Type  
 Before (B)  
 After (A)  
 Unknown (U)

Sample Purpose  
 Compliance (C)  
 Investigative (I)  
 Other Purpose (B)

Date & Time Collected

*7/13/18 - 9:55 A*

Sampler Name

*SCOTT HAYGEN*

Sampler Signature

*Scott Haygen*

Payment due with samples, unless credit has been established.

Samples submitted to Anatek Labs may be subcontracted to other accredited labs if necessary. This message serves as notice of this possibility. Subcontracted analyses will be clearly noted on the final report.

Receiving Check List

Received Intact  
 Labels & Chains Agree  
 Ice/ice-Packs Present  
 Custody Seals Present  
 Preservatives:

No Headspaces  
 Temp: *10.3°/10.4°*  
*1cc*

DOH Source # (Check one and fill in where necessary)  
 Single Well Source Number *01*  
 Flow Distribution (92)  
 Standing Distribution (93) (Lead/Copper Distribution)  
 Composite Sampling (95) List Source #'s  
 Blended Sample (96) List Source #'s

**Check Desired Analyses**

**IOCs**

Lead / Copper  
 Lead / Arsenic  
 Nitrate  
 Nitrite  
 Washington Complete IOC  
 Asbestos

**VOCs & DBP**

VOC  
 TTHM  
 HAAS  
 TOC

**RADS**

Gross Alpha  
 Gross Beta  
 RAD 226  
 RAD 228

**SOCs**

Phase II SOC  
 Semivolatiles (PEST 1)  
 Herbicides (HERB 1)  
 Carbamates (INSECT 1)  
 Pesticides (PEST 1)  
 EDB

**Phase V SOC**

Diquat  
 Endosulf  
 Glyphosate  
 Dioxin

Other (specify)

*SWBS*

*Haygen, GS @ Gmail / cam*

Customer Signature  
 Shipping/Delivery Date

*Scott Haygen*  
*7/13/18*

Received By  
 Date Received

*Scott Haygen*  
*7-13-18 11:41*



STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

REGISTRATION NO. 74060854

OTHER / NONE

1. NAME Charles R. Lee  
ADDRESS Bob Lee Campground, Box 172  
Spokane ZIP CODE 99032

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground Water  
(SURFACE OR GROUND WATER)  
W.R.I.A. 34 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well

B. IF SURFACE WATER, THE SOURCE IS

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 40 GPM PRESENTLY USED 40 GPM  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED PRESENTLY USED  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED PRESENTLY IRRIGATED

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: Continual

4. DATE OF FIRST PUTTING WATER TO USE: MONTH 1-77 YEAR 1969

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL: FEET AND  
100 feet SW from Griffith Bridge  
FROM THE CORNER OF SECTION  
BEING WITHIN 6 OF SECTION 6 T. 20 N. R. 38E (E. OR W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

GIVE NAME OF PLAT OR ADDITION,

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: That portion of Government Lot 3, Section 5, Twp. 20 North, Range 38 East, W.M. Adams County, described as: Beginning at the Brass Cap Monument marking the West Quarter Corner of said Section 6; thence S 00° 19' 15" W along the West line of said Section to an intersection with the southerly boundary of the right of way of the Burlington Northern Railroad, which point is the true point of beginning of the land herein described; thence continuing S 00° 19' 15" W 275 feet to the Brass Cap Monument marking a Meander Corner; thence continuing S 00° 19' 15" W 75 feet, more or less to a point on the shoreline of Colville Lake hereir designated "A" Position; again at the true point of beginning; thence easterly along said southerly boundary of the right of Burlington northern railroad to a point which bears N 61° 13' E COUNTY Adams 550 feet from true P&B.

7. PURPOSE(S) FOR WHICH WATER IS USED: Domestic Supply

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation  
Domestic Priority

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ASSIGNMENT OF ANY CLAIM TO THE RIGHT TO USE OF WATER AS BETWEEN THE WRITER, THE CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS AND ANOTHER OR OTHERS. THIS ACKNOWLEDGMENT CONSTITUTES RECEIPT FOR THE CLAIM FOR \_\_\_\_\_  
DATE RECEIVED \_\_\_\_\_ THIS HAS BEEN RECORDED  
REGISTERED CLAIM REGISTRY NO. \_\_\_\_\_  
REGISTRATION NO. 74060854  
9/27/74  
DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

X Charles R. Lee

DATE 11 July 1974  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE PRINT OR TYPE FULL NAME AND MAILING ADDRESS OF AGENT BELOW

ADDITIONAL INFORMATION RELATING TO WATER QUALITY AND OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$10.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CHECKED IN FACTS ALONG WITH YOUR FEE TO DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REG. DIVISION  
P.O. BOX 824 - OLYMPIA, WA 98512-0824

How much Pipe

509  
750 0610  
- 2 Test Nitrates  
10" casing  
at well head

Full  
Coal

120

COLE EILERS  
EYALOO.COM  
750 0610  
Call



2373  
6/6/72

Descriptions for  
Charles R. Lee  
16304 E. Valley Way  
Spokane, Wash.

PARCEL A

That portion of Government Lot 3, Section 6, Twp. 20 North, Range 38 East W.M., Adams County, Washington, described as: Beginning at the Brass Cap Monument marking the West Quarter Corner of said Section 6; thence S 00° 49' 45" W along the West line of said Section to an intersection with the southerly boundary of the right of way of the Burlington Northern Railroad, which point is the true point of beginning of the land herein described; thence continuing S 00° 49' 45" W 275 feet to the Brass Cap Monument marking a Meander Corner; thence continuing S 00° 49' 45" W 75 feet, more or less, to a point on the shoreline of Colville Lake hereby designated "A". Beginning again at the true point of beginning; thence easterly along said southerly boundary of the right of way of the Burlington Northern Rail Road to a point which bears N 61° 18' E 550 feet from the true point of beginning; thence N 68° 00' E 200 feet, more or less, to the shoreline of Colville Lake; thence southwesterly along said shoreline 1100 feet, more or less, to the point hereinbefore designated "A".

WHERE WATER IS USED

Parcel "B"

That portion of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 1, Twp. 20 North, Range 37 East, W.M., Adams County, Washington, lying between the southerly boundary of the right of way of the Burlington Northern Railroad and the shoreline of Colville Lake.

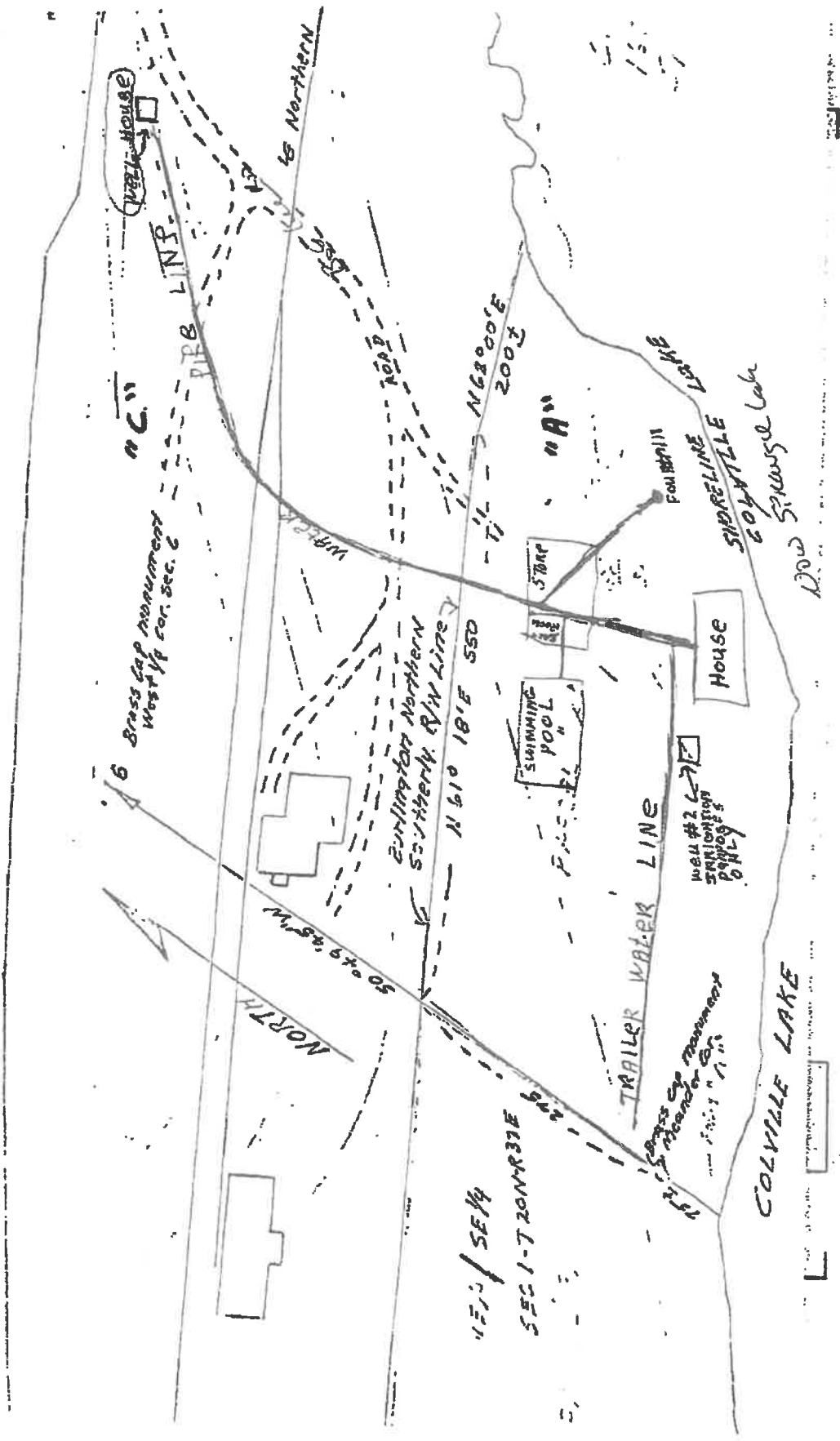
LOCATION OF WELL

PARCEL "C"

A parcel of land located partly in Section 6, Twp. 20 North, Range 38 East, W.M., and partly in Section 1, Twp. 20 North, Range 37 East, W.M., Adams County, Washington, lying southerly of the right of way of Primary State Highway No. 11 (SR 90) between Highway Station LR 1048+30 and Highway Station 1070+30, and northerly of the right of way of the Burlington Northern Railroad, and northwesterly of the right of way of Griffith Road, all as shown on the map of Right of Way Station 1047+00 To Station 1079+00, PSR 11 (SR 90), Tokio to Tyler, Washington State Highway Commission.

1 cc. Adams Co. Title Co.

1 cc. Miller P. Seckman Attorney





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

MAY 27 7 10 69 PM '8

CASH  OTHER  NONE

1. NAME Charles R. Lee  
ADDRESS Bob Lee Campground, Box 172  
Suzanne, Wa ZIP CODE 99052

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
(SURFACE OR GROUND WATER)

W.R.I.A. 34  
(LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well

B. IF SURFACE WATER, THE SOURCE IS \_\_\_\_\_

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:

A. QUANTITY OF WATER CLAIMED 20 cfs PRESENTLY USED None  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)

B. ANNUAL QUANTITY CLAIMED \_\_\_\_\_ PRESENTLY USED \_\_\_\_\_  
(ACRE FEET PER YEAR)

C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_

D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: From April to September

4. DATE OF FIRST PUTTING WATER TO USE: MONTH June 1969 YEAR \_\_\_\_\_

5. LOCATION OF THE POINT(S) OF DIVERSION/WITHDRAWAL: \_\_\_\_\_ FEET AND \_\_\_\_\_ FEET  
400 feet E of Griffith Bridge and 500 feet N of registered well near 11  
FROM THE \_\_\_\_\_ CORNER OF SECTION 7/15572  
BEING WITHIN \_\_\_\_\_ OF SECTION 6 T. 20 N., R. 58 East (E.O.R.W.) W.M.

IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_

(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED: Section 6 T20N R58E S1E2E  
Adams County; Beginning at the Brass Cap Monument making the West Quarter  
Corner of Section 6; thence S 80° 49' 4" W along the West line of said Section  
to an intersection with the Southern boundary of the right of way of the Burling-  
ton Northern Railroad, which point is the true point of beginning of the land here-  
in described; thence continuing S 00° 49' 45" W 275 feet to the Brass Cap Monument  
marking the corner; thence continuing S 00° 49' 45" W 75 feet, more or less  
to a point on the shoreline of Solville Lake hereby designated "A" Beginning again  
at the true point of beginning; thence easterly along said Southern boundary of  
the right of Burlington Northern railroad to a point which bears N61° 18' E 550 feet  
from true SOB.  
COUNTY ADAMS

7. PURPOSE(S) FOR WHICH WATER IS USED: Irrigation and emergency fire control

8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION  
OF ANY CLAIM TO THE RIGHT TO USE OF WATERS AS BETWEEN THE WATER USE  
CLAIMANT AND THE STATE OR AS BETWEEN ONE OR MORE WATER USE CLAIMANTS  
AND ANOTHER OR OTHERS. THIS ACKNOWLEDGEMENT CONSTITUTES RECEIPT FOR  
THE FILING FEE.  
DATE RETURNED: THIS HAS BEEN ASSIGNED  
WATER RIGHT CLAIMS REGISTRY 574090780  
DIRECTOR, DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND  
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF

Charles R. Lee

DATE 24 May 1974

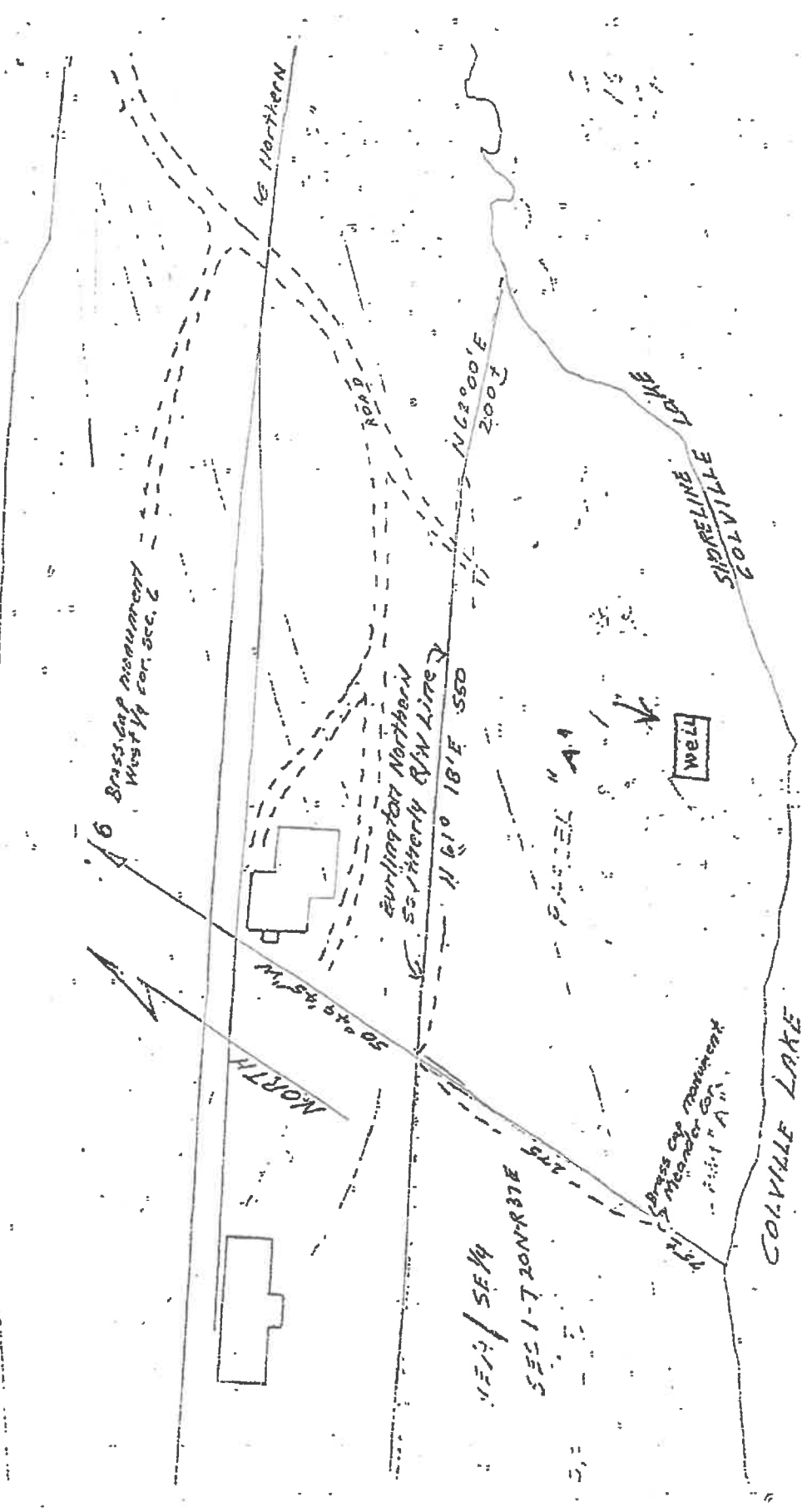
IF CLAIM FILED BY DESIGNATE REPRESENTATIVE, PRINT OR TYPE  
FULL NAME AND MAILING ADDRESS OF AGENT BELOW.

ADDITIONAL INFORMATION RELATING TO WATER QUALITY  
AND/OR WELL CONSTRUCTION IS AVAILABLE

A FEE OF \$3.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM

RETURN ALL THREE COPIES WITH CARBONS INTACT ALONG WITH YOUR FEE TO:  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
OLYMPIA, WASHINGTON 98504

ORIGINAL DWR



BRASS CAP MONUMENT  
WEST 1/4 COR. SEC. 6

1/4 Northern

Surreline Northern  
Surreline NW Line

N 62° 00' E  
200'

N 61° 18' E 550'

PARCEL "AA"

WELL

SURRELINE  
COLVILLE

COLVILLE LAKE

NORTH

SECTION 1-7 20N-37E

BRASS CAP MONUMENT  
MEASUREMENT ON  
SECTION 1-7 20N-37E





STATE OF WASHINGTON  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION

**WATER RIGHT CLAIM**

RECEIVED  
DEPARTMENT OF ECOLOGY

FEB 25 1967

CASH OTHER NONE

1. NAME Charles R. Lee  
ADDRESS Box Lee Campground  
Sprague, Wa. ZIP CODE 99032

2. SOURCE FROM WHICH THE RIGHT TO TAKE AND MAKE USE OF WATER IS CLAIMED: Ground  
SURFACE OR GROUND WATER)  
W.R.T.A. 34 (LEAVE BLANK)

A. IF GROUND WATER, THE SOURCE IS a well  
B. IF SURFACE WATER, THE SOURCE IS 22 GPM

3. THE QUANTITIES OF WATER AND TIMES OF USE CLAIMED:  
A. QUANTITY OF WATER CLAIMED 22 GPM PRESENTLY USED 22 GPM  
(CUBIC FEET PER SECOND OR GALLONS PER MINUTE)  
B. ANNUAL QUANTITY CLAIMED \_\_\_\_\_ PRESENTLY USED \_\_\_\_\_  
(ACRE FEET PER YEAR)  
C. IF FOR IRRIGATION, ACRES CLAIMED \_\_\_\_\_ PRESENTLY IRRIGATED \_\_\_\_\_  
D. TIME(S) DURING EACH YEAR WHEN WATER IS USED: From April to October

4. DATE OF FIRST PUTTING WATER TO USE: MONTH April YEAR 1967

5. LOCATION OF THE POINT(S) OF DIVERSION WITHDRAWAL: FEET \_\_\_\_\_ AND \_\_\_\_\_  
FEET \_\_\_\_\_ FROM THE \_\_\_\_\_ CORNER OF SECTION \_\_\_\_\_  
BEING WITHIN \_\_\_\_\_ OF SECTION 6 T 20 N. R. 38 EAST (E. OR W.) W.M.  
IF THIS IS WITHIN THE LIMITS OF A RECORDED PLATTED PROPERTY, LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ OF \_\_\_\_\_  
(See attached "Parcel A" description and map)  
(GIVE NAME OF PLAT OR ADDITION)

6. LEGAL DESCRIPTION OF LANDS ON WHICH THE WATER IS USED:  
(See attachment)  
COUNTY Adams

7. PURPOSE(S) FOR WHICH WATER IS USED: Irrigation  
8. THE LEGAL DOCTRINE(S) UPON WHICH THE RIGHT OF CLAIM IS BASED: Appropriation

DO NOT USE THIS SPACE  
THE FILING OF A STATEMENT OF CLAIM DOES NOT CONSTITUTE AN ADJUDICATION  
OF ANY CLAIM OF THE RIGHT TO USE OF WATER AS A NEW SOURCE WATER USE  
CLAIMANT AND THE STATE OF WASHINGTON OR OTHER WATER RIGHTS CLAIMANTS  
AND OTHER OWNERS. THIS CLAIM REGISTRATION CONSTITUTES RECEIPT FOR  
THE FILING FEE.  
DATE RECEIVED: \_\_\_\_\_ THIS HAS BEEN RECORDED  
WATER RIGHT CLAIM REGISTRY AND  
FEB 24 1967  
DIRECTOR, DEPARTMENT OF ECOLOGY

I HEREBY SWEAR THAT THE ABOVE INFORMATION IS TRUE AND  
ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF  
X Charles R. Lee  
DATE: 19 February 1967  
IF CLAIM FILED BY DESIGNATED REPRESENTATIVE, PRINT OR TYPE  
FULL NAME AND MAILING ADDRESS OF AGENT BELOW  
\_\_\_\_\_  
ADDITIONAL INFORMATION RELATING TO WATER QUALITY  
AND OF WELL CONSTRUCTION, IF AVAILABLE.

A FEE OF \$7.00 MUST ACCOMPANY THIS WATER RIGHT CLAIM  
RETURN ALL THREE COPIES IN THE CARBONED STACK ALONG WITH YOUR FEE TO  
DEPARTMENT OF ECOLOGY  
WATER RIGHT CLAIMS REGISTRATION  
1000 1ST AVENUE, SEASIDE, WASH. 98134





Descriptions for  
Charles E. Lee  
16304 E. Valley Way  
Spokane, Wash.

2373  
6/6/74

LEGAL DESCRIPTION  
PARCEL "A" ONLY

PARCEL A

That portion of Government Lot 3, Section 6, Twp. 20 North, Range 38 East, W.M., Adams County, Washington, described as: Beginning at the Brass Cap Monument marking the West Quarter Corner of said Section 6; thence S  $00^{\circ} 19' 45''$  W along the West line of said Section to an intersection with the southerly boundary of the right of way of the Burlington Northern Railroad, which point is the true point of beginning of the land herein described; thence continuing S  $00^{\circ} 19' 45''$  W 275 feet to the Brass Cap Monument marking a Meander Corner; thence continuing S  $0^{\circ} 49' 15''$  W 75 feet, more or less, to a point on the shoreline of Colville Lake hereby designated "A". Beginning again at the true point of beginning; thence easterly along said southerly boundary of the right of way of the Burlington Northern Rail Road to a point which bears N  $61^{\circ} 18' E$  550 feet from the true point of beginning; thence N  $68^{\circ} 00' E$  200 feet, more or less, to the shoreline of Colville Lake; thence southwesterly along said shoreline 1100 feet, more or less, to the point hereinbefore designated "A".

Parcel "B"

That portion of the NE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 1, Twp. 20 North, Range 37 East, W.M., Adams County, Washington, lying between the southerly boundary of the right of way of the Burlington Northern Railroad and the shoreline of Colville Lake.

PARCEL "C"

A parcel of land located partly in Section 6, Twp. 20 North, Range 38 East, W.M., and partly in Section 1, Twp. 20 North, Range 37 East, W.M., Adams County, Washington, lying southerly of the right of way of Primary State Highway No. 11 (SR 90) between Highway Station LR 1048+30 and Highway Station 1070+30, and northerly of the right of way of the Burlington Northern Railroad, and northwesterly of the right of way of Griffith Road, all as shown on the map of Right of Way Station 1047+00 to Station 1079+00, PSR 11 (SR 90), Tokio to Tyler, Washington State Highway Commission.

1 cc. Adams Co. Title Co.  
1 cc. Miller & Sackman, Attorneys